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2025 ADDITIONAL DWELLING UNIT INCENTIVE APPLICATION FORM

HOMEOWNER INFORMATION				
First Name Preferred Name				
Date of Birth (dd/mm/yyyy)		Gender: Mal	le Female Other	Prefer Not to Say
Do you live in the home/unit?		'es	□No	
Telephone Number (incl. Area	code)	Cell Numl	ber (incl. Area code)	
E-mail Address		I prefer co	orrespondence:	∕lailed ☐ Emailed
Do you own any other property	? Yes N	lo		
Unit Number Stree	et Number	Street Nar	me	
City/Town	Province		Postal Code	
Annual Gross Household Incom	ne \$		Household's Total Asse	ts \$
OTHER HOUSEHOLD N	MEMBERS: Plea	se list all membe	ers who live in the home	
First Name Last Name		Birthdate mmm/dd/yyyy	Relationship to Applicant	Gender (male, female, other)
e.g. Sally	e.g. Sally Smith C		Spouse	female
1.				
2.				
3.				
4.				
5.				
Please provide proof of Canadian Citizenship for all household members. Examples include Passport, Birth Certificate, or Permanent Resident Card				
PROPERTY INFORMAT	ION			
		uotaahad	□ Townhouse/Pow	□ Othor:
Apartment Semi-Detached Detached Townhouse/Row Other: Age of House: Approx. Value of House:				U Other.
Unit Size (sq. ft.): Number of Bedrooms:				
Insurance Payments up to date? Yes No Property Taxes up to date? Yes No				
Mortgage Payments up to date? Yes No Property Roll Number:				
Has anyone co-signed or guaranteed the mortgage but does not live in the home and is not named on this application? Is there anyone that owns the home that does not live in the home and is not named on this Yes No If Yes, please provide the name(s) of the co-signor(s), guarantor(s) and/or other owner(s):				
application?				

INCOME INFORMATION: Please list all monthly income for ALL household members					
Examples include, but is not limited to					
 □ Alimony or Spousal Support Payments □ Business that gives you income □ (CPP) Canada Pension Plan □ Child Support Payments □ Employment Income (E.I.) Employment Insurance 	☐ (GAINS) Guarantee Income Supplement ☐ (GIS) Guaranteed In Supplement ☐ Income from foreign ☐ Investment Income (ODSP) Ontario Disabi	t ncome ncountries	☐ (OSAP) Ontario Student Assistance Program ☐ (OW) Ontario Works ☐ (OAS) Old Age Security ☐ Other Pensions company, private, foreign, military) (WSIB) Workplace Safety Insurance Board		
Documentation to verify all your limited to OW/ODSI	income must be attached P statements, last 8 week				
A copy of the most recent No	otice of Assessment for a	ll household me	embers over 18 is required.		
If you do not have a copy of this as: 1-800-959-828	sessment, you can reque 81 or online through your				
Name of Household Member	Type of Income		Gross Monthly Income (\$)		
e.g. Sally Smith	Employment Earnings		\$3,000		
ADDITIONAL DWELLING WO	ORK TO BE COMPI	LETED			
I/We acknowledge and agree that it is my/our responsibility to obtain all approvals/permits related to the creation of an additional dwelling unit, including Municipal Building Permits, Municipal Building Department approval of drawings, Electrical Safety Authority (ESA) permits and inspections, plumbing permits, and all other related approvals/permits. I/We also acknowledge and agree to comply with all relevant Fire Code requirements and provisions under the Construction Lien Act.					
Total cost of the Project?	\$				
Funding amount requested (maximum	n \$25,000 or 75% of the t	otal project cos	ts)? \$		
Total square footage of the Additional	Dwelling Unit?				
Number of bedrooms in the Additiona	I Dwelling Unit?				
Attached appropriate building permit(s)	Yes] No		
Attached Drawings and approval from Building Department for the Addition	•	☐ Yes	No		
Attached quote from chosen contract materials and costs associated with the		☐ Yes ☐] No		
	Attached detailed project plan with timelines an s associated cost projections toward competed of the additional unit Yes No				
Please indicate if you have previously 1. Lambton Renovates	received any governmen	nt funding from	the following:] No		
2. Homeownership Down Paymen	t Assistance Program	Yes] No		

Additional Unit 2025

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*As adjusted by the Ministry of Municipal Affairs and Housing annually and updated by the County of Lambton.

I/We agree to charge rent at or below 80% of the Average Market Rents as set annually by Canada Mortgage and Housing Corporation and to rent the unit to an eligible household only as determined by the County of Lambton. The maximum rent that can be charged is:

Bachelor	1 Bedroom	2 Bedroom	3 Bedroom
\$774	\$881	\$1045	\$1,236

I/We agree that the incoming tenant(s) of the rental unit shall have a maximum gross household income of **not** more than **\$99,000** at the time of initial rental as provided in the Ontario Renovates Component of the COCHI-OPHI Program Guidelines

	Yes
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APPLICANT DECLARATION

I/we hereby confirm that I/we are the owners of the house and property and that no other person is an owner.

I/we hereby acknowledge that if my/our funding application is accepted I/we cannot claim the repairs for any Provincial tax rebate program.

I/ we declare and certify that all information given in this application is correct and complete. I / we understand that falsifying information may result in the cancellation of my application. This application and any requested supporting documents become the property of the Corporation of the County of Lambton, Housing Services Department.

Personal information contained on this form or in attachments hereto is collected by the Corporation of the County of Lambton pursuant to the *Municipal Freedom of Information and Protection of Privacy Act, (R.S.O. 1990, c.M.56)* for the purpose of determining eligibility for Additional Dwelling Unit Incentive Funding under the COCHI/OPHI Program Guidelines. Inquiries relating to this collection should be directed to the Corporation of the County of Lambton, Housing Services Department, 162 Lochiel Street – Suite 100, Sarnia, ON N7T 7W5, 519-344-2062.

Pursuant to the *Municipal/Provincial Freedom of Information and Protection of Privacy Act*, I give my consent and authorization to the Corporation of the County of Lambton, Housing Services Department, to make enquiries to verify the information given in this application and I authorize any person, corporation or any social agency having knowledge of any such required information to release information to the Corporation of the County of Lambton, Housing Services Department. I also give my consent and authorization to the Corporation of the County of Lambton, Housing Services Department, to disclose the information given on this form to any person, corporation, social agency and other municipal, provincial and federal department agencies providing assistance to me and persons listed on this application.

I/We have read, understood and agree to the terms and conditions listed above.

Print Name:	Signature:	Date:
Print Name:	Signature:	Date:

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Secti	on 8 - Supporting Documentation Checklist
Pleas	e submit the following required documents with this application:
	Government Issued Identification (ex. Driver's License, Ontario Photo Card, Birth Certificate, Passport) for every member of the household.
	Copies of Canadian Citizenship for all household members
	Copies of most recent Notice of Assessment for all household members
	Recent House Value Assessment (MPAC, property tax notice or appraisal)
	Proof Property Tax Payments are up-to-date (Receipt, Tax Summary or Bank Letter)
	Proof Mortgage Payments are up-to-date and Mortgage Balance (Statement or Bank Letter)
	Certificate or copy of insurance showing coverage is in place for the full value of the home
	Copy of drawings and approval from Municipal Building Departments, if available
	Copy of Building Permit, if available
	Quote from chosen contractor qualified contractor or itemized list of materials and costs associated, if available
	Detailed project plan with timelines and associated cost projections toward completion of the Additional Dwelling Unit, if available
	Written confirmation of the lawyer (name, address, and phone) you have chosen to oversee the registration of the loan agreement on title, if available

This document is available in an alternative format upon request, to accommodate individuals with a disability.

Additional Unit 2025